

**ALAMEDA COUNTY
BOARD OF SUPERVISORS'
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)
COMMITTEE**

**Monday, December 13, 2021
1:30 p.m.**

**Supervisor Keith Carson, Chair
Supervisor David Brown**

Location: *Board of Supervisors Chamber – 5th Floor*
County Administration Building
1221 Oak Street, Oakland, CA 94612

Teleconference No.: **1-866-390-1828**
Participant Code: **9067109#**

To comment on an item on the agenda or to address the Committee about an issue during Public Input, you may send an email to CBS@acgov.org. Please include your name and telephone number in your email and note the agenda item number you want to address or whether you intend to comment during Public Input. The Clerk will provide copies of written comments to the Committee Members and will add them to the official record. Written comments are not read into the record. If you require a reasonable modification or accommodation for a disability, please email the Clerk of the Board 72 hours prior to the meeting date at CBS@acgov.org or call (510) 272-4949. You may also observe the meeting online at: <http://acgov.org/board/broadcast.htm>

AGENDA

I. FEDERAL LEGISLATION – CJ Lake

A. Legislative Update

B. Request for Legislation position – Action Item

- i. [HR 5724/ S.3064](#) – White House Conference on Food, Nutrition, Hunger and Health Act
Recommendation: Support: Susan S. Muranishi, County Administrator, County Administrator's Office/ Laura Estes-White, Director, ALL IN, County Administrator's Office

II. STATE LEGISLATION – Political Solutions

A. Legislative Update

PUBLIC COMMENT

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