## ALAMEDA COUNTY BOARD OF SUPERVISORS' PERSONNEL/ADMINISTRATION/LEGISLATION (PAL) COMMITTEE

Monday, April 17, 2023 1:30 p.m.

Supervisor Keith Carson, Chair Supervisor Lena Tam

<u>Board of Supervisors Chamber – 5th Floor</u> County Administration Building 1221 Oak Street, Oakland, CA 94612

*Webinar:* <u>https://zoom.us/j/98910798180</u> **Phone:** Toll Free (877) 853-5257 *Webinar ID:* 989 1079 8180

The Personnel Administration Legislation (PAL) Committee welcomes you to its meetings and your interest is appreciated. The PAL Committee allows in-person and remote observation and participation by members of the public at its meetings.

**IN-PERSON PARTICIPATION**: The meeting site is open to the public. All in-person participants must adhere to posted health and safety protocols while in the building. For both in-person and remote attendees, when addressing the Board, please give your name for the record prior to your presentation. If you wish to speak on a matter not on the agenda, please wait until the Chair calls for public input on items not on the agenda. NOTE: Only matters within the Board of Supervisors' jurisdiction may be addressed. Time limitations shall be at the discretion of the President of the Board.

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To simply observe the meeting via live broadcast visit: https://bos.acgov.org/broadcast/.

Pursuant to Board Policy: (1) Signs that obstruct the view of meeting attendees are prohibited during Board meetings; (2) Demonstrations that disrupt the meeting are prohibited; (3) Each Board Member may request one continuance of any item to a meeting date within two regularly scheduled meetings. If you have questions regarding the agenda, please call the Clerk of the Board's Office at (510) 208-4949.

If you require the use of an assistive listening device, please ask the Clerk for a personal sound receiver. If you require a reasonable modification or accommodation for a disability, please contact the Clerk of the Board 72 hours prior to the meeting date at CBS@acgov.org or call (510) 208-4949 or (510) 834-6754 (TDD). The Board of Supervisors' meetings are wheelchair accessible. If you require language interpretation services, please contact the Clerk of the Board three business days prior to the meeting start time.

The agenda, reports and supporting documents are available for public inspection online at <a href="https://bos.acgov.org/broadcast/">https://bos.acgov.org/broadcast/</a> and in the Clerk of the Board's Office. Writings that are public records relating to an open session item on the agenda that are distributed to all or a majority of the Board of Supervisors, less than 72 hours prior to the meeting or during the meeting, are made available for public inspection at the meeting if prepared by the County, or after the meeting if prepared by some other person. Documents are available for public inspection at the Clerk of the Board Office 1221 Oak St., Suite 536, Oakland, CA 94612 during normal business hours.

## AGENDA

- I. FEDERAL LEGISLATION CJ Lake
  - A. Legislative Update

## **II. STATE LEGISLATION – Political Solutions**

- A. Legislative Update
- **B.** Request for Legislation position Action Items
  - i. <u>AB 386</u> (Nguyen) California Right to Financial Privacy Act *Recommendation: Support*: Andrea Ford, Director, Social Services Agency
  - ii. <u>AB 549</u> (Wilson) Gender Discrimination *Recommendation: Support*: Andrea Ford, Director, Social Services Agency
  - iii. <u>AB 586</u> (Calderon) Medi-Cal: community supports: climate change or environmental remediation devices *Recommendation: Support*: Colleen Chawla, Director, Health Care Services Agency
  - iv. <u>SB 260</u> (Menjivar) CalWORKs: Supportive Services *Recommendation: Support*: Andrea Ford, Director, Social Services Agency
  - v. <u>SB 408</u> (Ashby) Foster Youth with Complex Needs *Recommendation: Support*: Andrea Ford, Director, Social Services Agency
  - vi. <u>State Budget Request: County Human Services Workforce: Fund Innovative</u> <u>Recruitment Efforts</u> *Recommendation: Support*: Andrea Ford, Director, Social Services Agency
  - vii. <u>California Association of Counties AT HOME comprehensive plan to address</u> <u>homelessness</u> *Recommendation: Support*: Keith Carson, Board of Supervisors, District 5

## PUBLIC COMMENT

Board of Supervisors' Committees agendas are available via Internet at:

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