ALAMEDA COUNTY BOARD OF SUPERVISORS' PERSONNEL/ADMINISTRATION/LEGISLATION (PAL) COMMITTEE

Monday, May 8, 2023 1:30 p.m.

Supervisor Keith Carson, Chair Supervisor Lena Tam

<u>Board of Supervisors Chamber – 5th Floor</u> County Administration Building 1221 Oak Street, Oakland, CA 94612

Webinar: <u>https://zoom.us/j/98910798180</u> **Phone:** Toll Free (877) 853-5257 *Webinar ID:* 989 1079 8180

The Personnel Administration Legislation (PAL) Committee welcomes you to its meetings and your interest is appreciated. The PAL Committee allows in-person and remote observation and participation by members of the public at its meetings.

IN-PERSON PARTICIPATION: The meeting site is open to the public. All in-person participants must adhere to posted health and safety protocols while in the building. For both in-person and remote attendees, when addressing the Committee, please give your name for the record prior to your presentation. Please fill out a speaker slip at the front of the Chambers and submit it to the Clerk. If you wish to speak on a matter not on the agenda, please wait until the Chair calls for public input on items not on the agenda. NOTE: Only matters within the Committee's jurisdiction may be addressed. Time limitations shall be at the discretion of the Chair.

REMOTE/TELECONFERENCE PARTICIPATION: Members of the public may observe and participate in meetings remotely via teleconference by following the instructions in the TELECONFERENCING GUIDELINES posted on-line: <u>https://www.acgov.org/TeleconferencingGuidelines_PAL.pdf</u>

To simply observe the meeting via live broadcast visit: https://bos.acgov.org/broadcast/.

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If you require the use of an assistive listening device, please ask the Clerk for a personal sound receiver. If you require a reasonable modification or accommodation for a disability, please contact the Clerk of the Board 72 hours prior to the meeting date at CBS@acgov.org or call (510) 208-4949 or (510) 834-6754 (TDD). The Board of Supervisors' meetings are wheelchair accessible. If you require language interpretation services, please contact the Clerk of the Board three business days prior to the meeting start time.

The agenda, reports and supporting documents are available for public inspection online at https://bos.acgov.org/broadcast/ and in the Clerk of the Board's Office. Writings that are public records relating to an open session item on the agenda that are distributed to all or a majority of the Board of Supervisors, less than 72 hours prior to the meeting or during the meeting, are made available for public inspection at the meeting if prepared by the County, or after the meeting if prepared by some other person. Documents are available for public inspection at the Clerk of the Board Office 1221 Oak St., Suite 536, Oakland, CA 94612 during normal business hours.

AGENDA

I. FEDERAL LEGISLATION – CJ Lake

- A. Legislative Update
- **B.** Request for Legislation position Action Items
 - i. <u>HR 1581</u> (Johnson) America Works Act of 2023 *Recommendation: Oppose*: Andrea Ford, Director, Social Services Agency
 - ii. <u>Notice of Proposed Rulemaking: Child Nutrition Programs: Community Eligibility</u> <u>Provision-Increasing Options for Schools, Food and Nutrition Services, USDA</u> *Recommendation: Support*: Andrea Ford, Director, Social Services Agency
 - iii. Federal Budget Request: FY 2024 Volunteer Income Tax Assistance (VITA) Program Recommendation: Support: Andrea Ford, Director, Social Services Agency

II. STATE LEGISLATION – Political Solutions

- A. Legislative Update
- **B.** Request for Legislation position Action Items
 - i. <u>AB 441</u> (Haney) Earned Income Tax Credit: young child tax credit: foster youth tax credit: periodic payments *Recommendation: Support*: Andrea Ford, Director, Social Services Agency
 - ii. <u>AB 1060</u> (Ortega) Health care coverage: naloxone hydrochloride *Recommendation: Support*: Colleen Chawla, Director, Health Care Services Agency
 - iii. <u>State Budget Request: Diaper and Wipe Distribution</u> *Recommendation: Support*: Keith Carson, Board of Supervisors, District 5

PUBLIC COMMENT

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