

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)  
COMMITTEE**

**Monday, May 9, 2022  
1:30 p.m.**

**Supervisor Keith Carson, Chair  
Supervisor David Brown**

Location: County Administration Building Room 255  
1221 Oak Street, 2<sup>nd</sup> floor  
Oakland, CA 94612

**Webinar:** <https://zoom.us/j/98910798180>  
**Phone:** Toll Free (877) 853-5257  
**Webinar ID:** 989 1079 8180

The Personnel Administration Legislation Committee welcomes you to its meetings and your interest is appreciated. Due to the COVID-19 public health emergency the County of Alameda has made changes related to Board of Supervisors' meetings and will allow in-person and remote observation and participation by members of the public.

**IN-PERSON PARTICIPATION:** The meeting site is open to the public. To protect employee and public health: (1) Masks are required to enter all County facilities and must be worn at all times; and (2) Seating and occupancy in Room 255 has been reduced to promote social distancing. All in-person participants must adhere to posted health and safety protocols while in the building.

**REMOTE/TELECONFERENCE PARTICIPATION:** Members of the public may observe and participate in meetings remotely via teleconference by following the instructions in the TELECONFERENCING GUIDELINES posted on-line at:  
[https://www.acgov.org/board/boscalendar/documents/TeleconferencingGuidelines\\_PAL.pdf](https://www.acgov.org/board/boscalendar/documents/TeleconferencingGuidelines_PAL.pdf)

Pursuant to Board Policy: (1) Signs that obstruct the view of meeting attendees are prohibited during Board meetings; (2) Demonstrations that disrupt the meeting are prohibited; (3) Each Board Member may request one continuance of any item to a meeting date within two regularly scheduled meetings. If you have questions regarding the agenda, please call the Clerk of the Board's Office at (510) 208-4949.

If you require the use of an assisted listening device, please ask the Clerk. If you require a reasonable modification or accommodation for a disability, please contact the Clerk of the Board by 5:00 p.m. 72 hours prior to the meeting date at CBS@acgov.org or call (510) 208-4949 or (510) 834-6754 (TDD). The Board of Supervisors' meetings are wheelchair accessible. If you require language interpretation services, please contact the Clerk of the Board, by 5:00 p.m. 72 hours prior to the meeting date.

# AGENDA

## I. FEDERAL LEGISLATION – CJ Lake

### A. Legislative Update

## II. STATE LEGISLATION – Political Solutions

### A. Legislative Update

### B. Request for Legislation position – *Action Items*

- i. [AB 1930](#) (Arambula) **Medi-Cal: comprehensive perinatal services**  
*Recommendation: Support:* Colleen Chawla, Director, Health Care Services Agency
- ii. [AB 1940](#) (Salas) **School-based Health Centers and corresponding [State Budget Request for \\$100 million](#)**  
*Recommendation: Support:* Colleen Chawla, Director, Health Care Services Agency
- iii. [AB 1995](#) (Arambula) **Medi-Cal: premiums, contributions and copayments**  
*Recommendation: Support:* Andrea Ford, Interim Director, Social Services Agency  
Colleen Chawla, Director, Health Care Services Agency
- iv. [AB 2052](#) (Quirk-Silva) **CalWORKs Child Education Act of 2022**  
*Recommendation: Support:* Andrea Ford, Interim Director, Social Services Agency
- v. [AB 2750](#) (Bonta) **Department of Technology: state digital equity plan**  
*Recommendation: Support:* Colleen Chawla, Director, Health Care Services Agency
- vi. [AB 2817](#) (Gómez Reyes) **House California Challenge Program**  
*Recommendation: Support:* Andrea Ford, Interim Director, Social Services Agency
- vii. [SB 1019](#) (Gonzalez) **Medi-Cal managed care plans: mental health benefits**  
*Recommendation: Support:* Colleen Chawla, Director, Health Care Services Agency
- viii. [SB 1090](#) (Hurtado) **Family Urgent Response System**  
*Recommendation: Support:* Andrea Ford, Interim Director, Social Services Agency
- ix. [SB 1229](#) (McGuire) **Mental Health Workforce Grant Program**  
*Recommendation: Support if amended:* Colleen Chawla, Director, Health Care Services Agency
- x. [State Budget Request – 2022-23 CalFresh Administration Funding Patch](#)  
*Recommendation: Support:* Andrea Ford, Interim Director, Social Services Agency
- xi. [Budget Proposal to Sunset the Child Health Disability Prevention Program](#)  
*Recommendation: Oppose:* Colleen Chawla, Director, Health Care Services Agency
- xii. [Comment Letter on Request for Information \(RFI\) on 2022 Health and Human Services Environmental Justice Strategy and Implementation Plan Draft Outline](#)  
*Recommendation: Support:* Colleen Chawla, Director, Health Care Services Agency

**xiii. State Budget Request Bay Area Black Housing Advisory Taskforce “Black HAT” Request for \$500 million for Bay Area Regional Black Housing Fund**

*Recommendation: **Support:** Keith Carson, President, Board of Supervisors, District 5  
Colleen Chawla, Director, Health Care Services Agency  
Sandra Rivera, Interim Director, Community Development Agency*

**xiv. Public Health Equity and Readiness Opportunity (HERO) Initiative: one-time funding request**

*Recommendation: **Support:** Colleen Chawla, Director, Health Care Services Agency*

**xv. Comment letter to Department of Health Care Access and Information (HCAI) regarding Title 22, Division 7, Chapter 10, Article 8: Patient Data Reporting Requirements**

*Recommendation: **Support:** Colleen Chawla, Director, Health Care Services Agency*

**PUBLIC COMMENT**

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