

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PERSONNEL/ADMINISTRATION/LEGISLATION  
COMMITTEE**

Monday, December 19, 2022

1:30 p.m.

Supervisor Keith Carson, Chair  
Supervisor David Brown

Location: Board of Supervisors Chamber – 5th Floor  
County Administration Building  
1221 Oak Street, Oakland, CA 94612

**Summary/Action Minutes**

**I. Federal Legislative Update – CJ Lake**

**Schedule**

Both the House and Senate are in session this week with an expectation they will wrap up the FY23 omnibus appropriations bill by Friday. The Senate is in session today and the House is planning to come back on Wednesday and remain in until final passage.

**FY23 Appropriations**

On Thursday, the Senate passed a bill to fund federal agencies for one more week, averting a government shutdown. The stopgap bill, which extends funding through December 23<sup>rd</sup>, was approved by a 71-19 margin. The House passed the CR by a vote of 224-201, with just nine Republicans joining the Democrats to pass the legislation.

Congress has made significant progress on an omnibus spending bill over the last week. Leadership announced they reached an agreement on topline spending last Monday but haven't yet publicly released the numbers. Subcommittees received their allocations on Friday, an important step in the process of bill writing.

Appropriations subcommittees worked through the weekend, and the final bills could be unveiled as early as later today. The Senate will vote on the omnibus first, and hopefully they vote on final passage no later than Thursday. House leaders have alerted members that they will come back into session Wednesday. The chamber will stay in session until the omnibus package is passed. Given the current picture, it is likely that the House will vote on the bill on Friday.

**Purpose:**

- Report progress
- Advocacy or Education
- Request PAL Committee Recommendation or Position
- Other: Federal Update**

This item was informational only and required no Committee action.

**II. State Legislative Update – Political Solutions**

Action at the Capitol is coming to a slow down. The Legislature held the desk open until Friday, December 16<sup>th</sup> which allowed Legislators to continue to introduce bills. The PS Team has been reviewing the introduced bill reports daily and has elevated bills of interest to County Staff.

## Election Update

California Secretary of State, Dr. Shirley Weber, certified the General Election results on Friday, December 16. Her office reports that of the 11,146,610 ballots cast, 1,391,422 (12.48%) ballots were cast in person and 9,755,188 (87.52%) voters cast a vote-by-mail ballot.

## CARE Court

The California Health and Human Services Agency have posted a webinar with general information and updates to the implementation of the program, which can be found [HERE](#). At an overview, the webinar covers the following information: 1) An overview of the CARE Act, based on the enacted law SB 1338; 2) Discussion of Frequently Asked Questions about CARE; 3) Updates on implementation activities and 4) Information about upcoming CARE implementation activities

## Key Dates & Deadlines

- Statutes Take Effect – January 1, 2023
- Legislature Reconvenes – January 4, 2023
- Governor Must Submit January Budget – January 10, 2023
- Last Day to Submit Bill Requests to the Office of Legislative Counsel – January 20, 2023
- Bill Introduction Deadline – February 17, 2023
- Spring Recess Begins – March 30, 2023

### Purpose:

- Report progress
- Advocacy or Education
- Request PAL\_Committee Recommendation or Position
- Other: State update**

This item was informational only and required no Committee action.

## III. Request for Legislation position – Action Items

### i. [District Budget Request: Meals Delivery Program for the Unhoused and Food Insecure](#)

*Recommendation: Support:* Andrea Ford, Director, Social Services Agency

### ii. [District Budget Request: Mobile Enrollment Units](#)

*Recommendation: Support:* Andrea Ford, Director, Social Services Agency

## Speaker

Adam Turner, Standingrock, LLC requested that Item III(i) Meals Delivery Program for the Unhoused and Food Insecure not be moved forward for support and approval until more data can be analyzed to determine the efficacy of the program.

Supervisor Carson noted Mr. Turner's objection to move the item forward and will forward his objection to the Director of Social Services, Andrea Ford.

**Recommendation from the PAL Committee:** Support. Move to the full Board of Supervisors.

## PUBLIC COMMENT

None.

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