

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PROCUREMENT AND CONTRACTING POLICY COMMITTEE**

**Monday, September 20, 2021  
2:30 p.m.**

Location: **Board of Supervisors' Chamber – Room 512 – 5th Floor**

County Administration Building  
1221 Oak Street, Oakland, CA 94612

**Supervisor Nate Miley, Chair  
Supervisor David Haubert**

Staff: Melissa Wilk, Auditor-Controller  
Daniel Woldesenbet, Director, Public Works Agency  
Kimberly Gasaway, Interim Director, General Services Agency  
Susan S. Muranishi, County Administrator

**Webinar:** <https://us06web.zoom.us/j/97539936565>

**Phone:** (877) 853-5257 (Toll Free)

**Webinar ID:** 975 3993 6565

Due to the public health emergency, in-person participation prohibited. The County of Alameda has made several changes related to Board of Supervisors' meetings and Committee meetings to protect the public's health and prevent the disease from spreading locally. In-person participation meetings is limited to essential County of Alameda personnel. Meeting sites are closed to members of the public and non-essential County personnel.

To provide written comment on an item on the agenda or to raise an issue as Public Input, you may send an email to [CBS@acgov.org](mailto:CBS@acgov.org). Please include your name, and either the agenda item number you are addressing, or that your comment falls under Public Input. Copies of all written comments will be provided to the Board Members and will be added to the official record. Comments are NOT read into the record.

To participate in the meeting members of the public may follow the instructions in the Teleconferencing Guidelines posted on-line at:

[https://www.acgov.org/board/bos\\_calendar/documents/TeleconfGuidelines-ProcurementContracting.pdf](https://www.acgov.org/board/bos_calendar/documents/TeleconfGuidelines-ProcurementContracting.pdf)

**AGENDA**

- I. Update on the Measure A1 Workforce and Contracting Projects**  
Community Development Agency  
[Attachment](#)
- II. Construction, Workforce and Outreach Quarterly Report**  
Public Works Agency  
[Attachment](#)
- III. Procurement Quarterly Report**  
Auditor-Controller/Clerk Recorder  
[Attachment](#)

**IV. Update on SLEB Reimagination Efforts**

Auditor-Controller's Agency

[Attachment](#)

**V. Job Order Contracting Program Update**

General Services Agency

[Attachment](#)

[Attachment](#)

[Attachment](#)

[Attachment](#)

**PUBLIC COMMENT**

**Future meeting dates**

Monday, November 15, 2021

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