## **Reparations Commission**

Wednesday, November 13, 2024 6:00 p.m.

Debra Gore-Mann, Chair Lori Cox, Vice Chair Location: Alameda County Training & Education Center

Hayward/Union City Room

125 - 12th Street, 4th Floor, Oakland, CA 94607

Webinar: https://us06web.zoom.us/j/89976150203

**Phone:** (877) 853 5257 **Webinar ID:** 899 7615 0203

The Reparations Commission welcomes you to its meetings and your interest is appreciated. The Commission allows in-person and remote observation and participation by members of the public.

**IN-PERSON PARTICIPATION**: The meeting site is open to the public. All in-person participants must adhere to posted health and safety protocols while in the building. For both in-person and remote attendees, when addressing the Committee, please give your name for the record. If you wish to speak on a matter not on the agenda, please wait until the Chair calls for public comment on items not on the agenda. NOTE: Only matters within the Commissions' jurisdiction may be addressed. Time limitations shall be at the discretion of the Chair. If attending in-person and you wish to speak on an item, please fill out a speaker slip and submit it to the Clerk.

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The agenda, reports and supporting documents are available for public inspection online at <a href="https://bos.acgov.org/broadcast/">https://bos.acgov.org/broadcast/</a> and in the Clerk of the Board's Office. Writings that are public records relating to an open session item on the agenda that are distributed to all or a majority of the Board of Supervisors, less than 72 hours prior to the meeting or during the meeting, are made available for public inspection at the meeting if prepared by the County, or after the meeting if prepared by some other person. Documents are available for public inspection at the Clerk of the Board Office — 1221 Oak Street, Suite 536, Oakland, CA 94612, during normal business hours.

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## **AGENDA**

I.	Call to Order	Chair Gore-Mann
II.	Roll Call	Clerk, Board of Supervisors
III.	Public Comment (items not listed on the agenda)	Chair Gore-Mann
IV.	Approval of Minutes – Action Item  Minutes of October 9, 2024	Chair Gore-Mann, All Commissioners
V.	Commissioner Outreach Fact Sheet – Informational Item Attachment	Chair Gore-Mann, All Commissioners
VI.	Commissioner Outreach Form – Action Item	

IX. Subcommittee Reports – Informational Item All Commissioners

Infrastructure - marketing, communication, outreach/community engagement, legal/political (Leo, Jesse, Larry, Lori. Artavia, Vickie, Shad)

**Safety/criminal justice** (Leo, Jesse, James, Carolyn)

**Economic - housing, small businesses** (Brandon, Alan, Artavia, James)

**Health and Education** 

(Natasha, James, Shadrick, Shenita, Phillip)

**Adjourn** 

Next Hearing Date: December 11, 2024

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Hayward/Union City Room

125 12th Street

Oakland, CA 94607