

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
TRANSPORTATION/PLANNING COMMITTEE**

**Monday, April 4, 2022  
9:30 a.m.**

**Supervisor Nate Miley, Chair  
Supervisor David Haubert**

Location: County Administration Building  
Board of Supervisors Chambers  
1221 Oak Street, Room 512, 5<sup>th</sup> Floor  
Oakland, CA 94612

**Webinar:** <https://zoom.us/j/85889338665>

**Phone:** 1(888) 475 4499 (Toll Free)

**Webinar ID:** 858 8933 8665

Due to the public health emergency, in-Person participation is prohibited. The County of Alameda has made several changes related to Board of Supervisors' meetings and Committee meetings to protect the public's health and prevent the disease from spreading locally. Due to the COVID-19 public health emergency, meetings are accessible to all via teleconference, in-person participation is limited to essential County personnel. The meeting site is closed to members of the public and non-essential County personnel.

To provide written comment on an item on the agenda or to raise an issue as Public Input, you may send an email to [CBS@acgov.org](mailto:CBS@acgov.org). Please include your name, and either the agenda item number you are addressing, or that your comment falls under Public Input. Copies of all written comments will be provided to the Board and added to the official record. Comments are NOT read into the record. You may observe the meeting online at: <http://acgov.org/board/broadcast.htm>.

Teleconferencing Guidelines: for teleconferenced meetings, members of the public may observe and participate by following the instructions in the Teleconferencing Guidelines posted on-line at: [https://www.acgov.org/board/bos\\_calendar/documents/TeleconferencingGuidelines\\_Transp-Planning.pdf](https://www.acgov.org/board/bos_calendar/documents/TeleconferencingGuidelines_Transp-Planning.pdf)

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**AGENDA**

**I. Update on draft ballot measure language to increase Floor Area Ratio requirements for agricultural buildings in Large Parcel Agriculture designation and allow additional square footage for covered equestrian arenas**

Community Development Agency

[Attachment](#)

**II. Update on State Route 239 Project**

Community Development Agency

[Attachment](#)

**III. Update on the Onsite Wastewater Treatment System Commission as a Hearing Body**

Environmental Health Department, Health Care Services Agency

**IV. PUBLIC COMMENT**

*Boards of Supervisors' Committee agendas are available via Internet at: [www.acgov.org](http://www.acgov.org)*