

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
TRANSPORTATION/PLANNING COMMITTEE**

**Monday, August 2, 2021  
9:30 a.m.**

**Supervisor Nate Miley, Chair  
Supervisor David Haubert**

Location: **County Administration Building**  
Board of Supervisors Chambers  
1221 Oak Street, Room 512, 5<sup>th</sup> Floor  
Oakland, CA 94612  
**Webinar:** <https://zoom.us/j/99200164783>  
**Phone:** 1(669) 900-6833, 1(408) 638-0968, 1(888) 475 4499  
(Toll Free)  
**Webinar ID:** 992 0016 4783#

Due to the public health emergency, in-Person participation is prohibited. The County of Alameda has made several changes related to Board of Supervisors' meetings and Committee meetings to protect the public's health and prevent the disease from spreading locally. Due to the COVID-19 public health emergency, meetings are accessible to all via teleconference, however in-person participation is limited to essential County of Alameda personnel. The meeting site is closed to members of the public and non-essential County personnel.

To provide written comment on an item on the agenda or to raise an issue as Public Input, you may send an email to [CBS@acgov.org](mailto:CBS@acgov.org). Please include your name, and either the agenda item number you are addressing, or that your comment falls under Public Input. Copies of all written comments will be provided to the Board Members and will be added to the official record. Comments are NOT read into the record. You may observe the meeting online at: <http://acgov.org/board/broadcast.htm>.

Teleconferencing Guidelines: for teleconferenced meetings, members of the public may observe and participate by following the instructions in the Teleconferencing Guidelines posted on-line at: [https://www.acgov.org/board/bos\\_calendar/documents/TeleconferencingGuidelines\\_Transp-Planning.pdf](https://www.acgov.org/board/bos_calendar/documents/TeleconferencingGuidelines_Transp-Planning.pdf)

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**AGENDA**

- I. Agricultural Advisory Committee recommendation regarding Floor Area Ratio for Agricultural Buildings** (*continued from July 6, 2021*)  
Community Development Agency  
[Attachment](#)
- II. Agricultural Advisory Committee recommendation regarding Solar Policy for the Unincorporated Area** (*continued from July 6, 2021*)  
Community Development Agency  
[Attachment](#)
- III. Update on Implementation of SB 1383 – The Short-Lived Climate Pollutants Reduction Act**  
Community Development Agency  
[Attachment](#)
- IV. Discussion on Departments Evaluations Processes / Procedures**  
Supervisor David Haubert, District 1, Board of Supervisors  
County Staff

## V. PUBLIC COMMENT

*Boards of Supervisors' Committee agendas are available via Internet at: [www.acgov.org](http://www.acgov.org)*

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