

# ALAMEDA COUNTY BOARD OF SUPERVISORS' UNINCORPORATED SERVICES COMMITTEE

Wednesday, December 1, 2021

**6:00 p.m.**

**Supervisor Nate Miley, Chair**  
**Supervisor David Brown**

**Location: Virtual Meeting via Zoom**  
**Webinar:** <https://zoom.us/j/95292051620>  
**Webinar ID:** 952 9205 1620  
**Phone:** 877 853-5257 (Toll Free)

Due to the public health emergency, in Person Participation is prohibited. The County of Alameda has made several changes related to Board of Supervisors' meetings and Committee meetings to protect the public's health and prevent the disease from spreading locally. Due to the COVID-19 public health emergency, meetings are accessible to all via teleconference, however in-person participation is limited to essential County of Alameda personnel. The meeting site is closed to members of the public and non-essential County personnel.

To provide written comment on an item on the agenda or to raise an issue as Public Input, you may send an email to [CBS@acgov.org](mailto:CBS@acgov.org). Please include your name, and either the agenda item number you are addressing, or that your comment falls under Public Input. Copies of all written comments will be provided to the Board Members and will be added to the official record. Comments are NOT read into the record.

Teleconferencing Guidelines: for teleconferenced meetings, members of the public may observe and participate by following the instructions in the Teleconferencing Guidelines posted online at:  
[https://www.acgov.org/board/com\\_calendar/documents/TeleconferencingGuidelines.pdf](https://www.acgov.org/board/com_calendar/documents/TeleconferencingGuidelines.pdf)

## AGENDA

ITEM	DESCRIPTION	DEPARTMENT
<b>I.</b>	<b>COVID-19 County Health Update</b>	Alameda County Health Care Services Agency
<b>II.</b>	<b>Update on Public Art for the Corridor Improvement Projects in Ashland and San Lorenzo</b>	Rachel Osajima, Executive Director, Alameda County Arts Commission
<b>III.</b>	<b>Emergency Rental Assistance Program Update</b>	Michelle Starratt, Director, Housing & Community Development Department, Community Development Agency
	<b>PUBLIC COMMENT</b>	

### ADJOURN

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