

# Agenda ALAMEDA COUNTY CIVIL SERVICE COMMISSION

#### WEDNESDAY, November 1, 2023, 4:00 P.M.

Alameda County Training and Education Center - 125 12th St #400 (The Oakland Room), Oakland, CA

Remote/Teleconference Location: 4501 Pleasanton Avenue, Pleasanton, CA

**IN-PERSON PARTICIPATION:** These meeting sites are open to the public. Written public comment may be submitted by email to <u>Nina.Hinton3@acgov.org</u> prior to the beginning of the meeting. Spoken public comments will be accepted in-person and remotely. In compliance with the Americans with Disabilities Act and the Brown Act, those requiring accommodations for the meeting should notify the Commission Secretary at (510) 272-6435 or <u>Nina.Hinton3@acgov.org</u> at least 24 hours prior to the meeting.

**REMOTE/TELECONFERENCE PARTICIPATION:** Members of the public may observe and participate in meetings remotely by joining the live stream at <a href="https://us06web.zoom.us/j/84590032861">https://us06web.zoom.us/j/84590032861</a> and by following the instructions in the Teleconferencing Guidelines posted on-line at <a href="http://www.acgov.org/hrs/csc/calendar.htm">https://us06web.zoom.us/j/84590032861</a> and by following the instructions in the Teleconferencing Guidelines posted on-line at <a href="http://www.acgov.org/hrs/csc/calendar.htm">http://www.acgov.org/hrs/csc/calendar.htm</a>.

| Commi<br>Commi<br>Commi | ssioner Arlene Lum, President<br>ssioner Ross Peterson, Vice-President<br>ssioner Dan Chang<br>ssioner Monica Lee<br>ssioner Barbara Luna   | Sam Gee, Interim Secretary to Civil Service Commission<br>Andrea Weddle, Chief Assistant County Counsel |  |  |  |
|-------------------------|---|---|--|--|--|
| I.                      | CALL TO ORDER   |   |  |  |  |
| II.                     | APPROVE THE MINUTES OF October 18, 2023, A  | S MAILED  |  |  |  |
| III.                    | PUBLIC COMMENTS   |   |  |  |  |
| IV.                     | APPROVE CONSENT MATTERS (Pages 3 – 6)   |   |  |  |  |
| V.                      | REGULAR AGENDA  |   |  |  |  |
|                         | <ol> <li>From the Human Resource Services Staff regarding Abolishing thirteen (13)<br/>Unused/Obsolete Classification per Alameda County Charter, Civil Service, Section 36. (a.)<br/>and Civil Service Rule 1200, <u>Authority</u>.</li> </ol> |   |  |  |  |
|                         | STAFF RECOMMENDATION: Submit to Board   | of Supervisors for Approval.  |  |  |  |
| VI.                     | COMMUNICATION(S)  |   |  |  |  |
| VII.                    | APPEALS (Non-Disciplinary Matters)  |   |  |  |  |
| VIII.                   | CLOSED SESSION  |   |  |  |  |
|                         | 1. Public Employee Discipline/Dismissal/Release   | e pursuant to Government Code §54957  |  |  |  |
|                         | 2. Public Employment pursuant to Government   | Code §54957   |  |  |  |
|                         | 3. Conference with Legal Counsel – Potential Lit<br>Significant exposure to litigation pursuant to Sub  | -   |  |  |  |

| IX.        | COUNTY COUNSEL REPORT ON ACTION TAKEN IN CLOSED SESSION |  |
|------------|---|--|
| <b>X</b> . | CIVIL SERVICE COMMISSION ("CSC") OR DIRECTOR REMARKS    |  |
| XI.        | ADJOURNMENT   |  |

# A. Hearing Calendar.

Correspondence received requesting an appeal hearing.

# 1. Remove from Hearing Calendar of the Civil Service Commission.

| Trans. | # Requestor    | Organization    | Disposition      | Case Number |
|--------|----------------|-----------------|------------------|-------------|
| 1.     | Blake Huntsman | SEIU Local 1021 | Appeal Withdrawn | 2023-07     |

| Trans. Name<br>#           |                  | Classification Title                               | Agency/Department           |  |
|----------------------------|------------------|--|-----------------------------|--|
| 1.                         | Kristin Boer     | Medical Leaves & Accommodation Services Technician | Human Resource Services     |  |
| 2.                         | Lesley Manchamee | Specialist Clerk II                                | Health Care Services Agency |  |
| . Volunta                  | ary Demotion(s). | None   |                             |  |
| D. Comparable Transfer(s). |                  | None   |                             |  |

# E. Transfer CSC (Rule 1732). None

### **F. Examination ("Exam") Actions.** Recommend approving the following:

### 1. Promotional Assembled.

| Trans. # | Classification Title                  | Open Date | Last Day to File |  |
|----------|---------------------------------------|-----------|------------------|--|
| 1.       | Supervising Legal Clerk (Promotional) | 10/11/23  | 11/6/23          |  |
| 2.       | Lead Janitor (Promotional)            | 10/20/23  | 11/15/23         |  |

### 2. Open Assembled

| Trans. # | Classification Title Open Date     |          | Last Day to File |  |
|----------|------------------------------------|----------|------------------|--|
| 3.       | Laborer                            | 10/11/23 | 11/6/23          |  |
| 4.       | Child Support Attorney I           | 10/18/23 | 11/13/23         |  |
| 5.       | Maintenance and Operations Manager | 9/29/23  | 10/23/23         |  |
| 6.       | Senior Assessor's Technician       | 10/20/23 | 11/14/23         |  |

# 3. Terminate Eligible Lists.

| T  | rans. # | Classification Title                        | Exam #     | Termination Date |
|----|---------|---|------------|------------------|
| 7. | •       | Physician III (Child Psychiatric Specialty) | 19-5139-01 | 10/19/23         |

## 4. Extend Eligible Lists.

| • | Trans. # | Classification Title     | Exam #     | Termination Date |
|---|----------|--------------------------|------------|------------------|
| 8 | 3.       | Deputy Sheriff's Recruit | 20-8601-01 | 1/31/24          |

### 5. Miscellaneous.

### a) Change Exam

| Trans. # | Classification Title            | Exam #     | From          | То         | Effective |
|----------|---------------------------------|------------|---------------|------------|-----------|
| 9.       | Legal Secretary                 | 23-1240-01 | New Assembled | Continuous | 5/26/23   |
| 10.      | Water Plant Operator II, Zone 7 | 23-4943-01 | New Assembled | Continuous | 2/6/23    |

## b) Extend the Last Day for Filing

| Trans. # | Classification Title             | Exam #     | From    | То       |
|----------|----------------------------------|------------|---------|----------|
| 11.      | Building Inspector II            | 23-8310-01 | 8/21/23 | 10/21/23 |
| 12.      | Library Manager II (Promotional) | 23-4179-01 | 10/9/23 | 10/16/23 |

# G. Eligible Lists.

Recommend approving the following:

#### Create, approve, and order to promulgate the following:

| Trans.<br># | Classification Title                                | Exam #     |
|-------------|---|------------|
| 1.          | Assistant General Manager-Engineering, Zone 7       | 23-4975-01 |
| 2.          | Information Technology Specialist IV 23-            |            |
| 3.          | Management Analyst Assistant                        | 23-0234-01 |
| 4.          | Planner III   | 23-2935-01 |
| 5.          | Program Manager, Detention Facilities (Promotional) | 23-2219-01 |
| 6.          | Supervising Civil Engineer                          | 22-2025-01 |
| 7.          | Traffic Sign Worker                                 | 23-9110-01 |
| 8.          | Unit Supervisor, Probation                          | 23-6122-01 |

## H. Classification Recommendations.

Adopt the classification recommendation(s) noted below and submit recommendation to the BOS to approve the action of the CSC.

# 1. Add Positions

| Trans.<br># | # of<br>Pos.            | Job<br>Code | Classification Title         | Control # |  |  |
|-------------|-------------------------|-------------|------------------------------|-----------|--|--|
| Genera      | General Services Agency |             |                              |           |  |  |
| 1.          | 1                       | 1142        | Administrative Assistant     | 24-41971  |  |  |
| 2.          | 3                       | 9695        | Real Estate Projects Manager | 24-41972  |  |  |

# 2. Reclassify Positions

| Trans.<br># | # of<br>Pos.                      | Job<br>Code | Classification Title<br>From                     | Job<br>Code | Classification Title<br>To               | Control # |
|-------------|-----------------------------------|-------------|--|-------------|--|-----------|
| Health      | Care Se                           | ervices A   | gency  |             |  |           |
| 3.          | 1                                 | 1128        | Specialist Clerk I                               | 1129        | Specialist Clerk II                      | 24-41855  |
| 4.          | 1                                 | 6300 N      | Health Care Services<br>Intern SAN               | 1142        | Administrative Assistant                 | 24-41963  |
| 5.          | 1                                 | 0424 P      | Information Systems<br>Director Project          | 0424        | Information Systems<br>Director          | 24-42032  |
| 6.          | 1                                 | 0305 P      | Program Specialist Project                       | 0305        | Program Specialist                       | 24-42033  |
| 7.          | 1                                 | 0220 P      | Supervising Administrative<br>Specialist Project | 0220        | Supervising Administrative Specialist    | 24-42034  |
| 8.          | 1                                 | 0220 P      | Supervising Administrative<br>Specialist Project | 0220        | Supervising Administrative<br>Specialist | 24-42035  |
| 9.          | 1                                 | 0220 P      | Supervising Administrative<br>Specialist Project | 0220        | Supervising Administrative<br>Specialist | 24-42036  |
| 10.         | 1                                 | 0416 P      | Information Systems<br>Specialist Project        | 0416        | Information Systems<br>Specialist        | 24-42039  |
| 11.         | 1                                 | 1812        | Computer Operator II                             | 0410        | Information Systems<br>Technician I      | 24-42134  |
| 12.         | 1                                 | 1812        | Computer Operator II                             | 0410        | Information Systems<br>Technician I      | 24-42137  |
| Inform      | Information Technology Department |             |  |             |  |           |
| 13.         | 1                                 | 0424        | Information Systems<br>Director                  | 1868        | Application Systems<br>Engineer III      | 24-42072  |

| Sheriff's | Office |
|-----------|--------|
|-----------|--------|

| Sneriff | Sheriff's Office |      |                      |      |                         |          |
|---------|------------------|------|----------------------|------|-------------------------|----------|
| 14.     | 1                | 8617 | Sergeant             | 8620 | Lieutenant              | 24-42127 |
| 15.     | 2                | 1310 | Account Clerk II     | 1314 | Accounting Specialist I | 24-42128 |
| 16.     | 1                | 1091 | Retired Annuitant II | 1090 | Retired Annuitant I     | 24-42153 |

### 3. Specialty Designations

Recommend Approving the following:

### a) Remove

| Trans.<br># | Job<br>Code                 | Classification Title | Position<br># | Specialty        | Effective |
|-------------|-----------------------------|----------------------|---------------|------------------|-----------|
| Health      | Health Care Services Agency |                      |               |                  |           |
| 17.         | 1128                        | Specialist Clerk I   | 312528        | Spanish Speaking | 11/12/23  |

# b) Add

| Trans.<br># | Job<br>Code                 | Classification Title      | Position<br># | Specialty                 | Effective |
|-------------|-----------------------------|---------------------------|---------------|---------------------------|-----------|
| Health      | Health Care Services Agency |                           |               |                           |           |
| 18.         | 0207                        | Senior Management Analyst | 402399        | Equity and Social Justice | 11/12/23  |

### 4. Classification Specifications.

Adopt the revised classification specification(s) noted below:

### a) Revise

| Trans.<br># | Job<br>Code | Classification Title                                    | Unit                       |
|-------------|-------------|---|----------------------------|
| 19.         | 9700        | Project Manager, GSA                                    | IFPTE Local 21 - CEMU      |
| 20.         | 9701        | Senior Project Manager, GSA                             | IFPTE Local 21 - CEMU      |
| 21.         | 0310        | Fund Development and Grant Specialist                   | Unrepresented – Management |
| 22.         | 2953        | Assistant Deputy Director, Community Development Agency | Unrepresented – Management |
| 23.         | 9425        | Auto Mechanic Supervisor                                | Unrepresented – Management |

### b) New

Recommend Approving the following and submit recommendation to the BOS to establish the classification and adopt the new classification specification(s) noted below:

| Trans.<br># | Job<br>Code | Classification Title         | Unit                  |
|-------------|-------------|------------------------------|-----------------------|
| 24.         | 9703        | Project Manager Trainee, GSA | IFPTE Local 21 - CEMU |