

# Summary Action Minutes ALAMEDA COUNTY CIVIL SERVICE COMMISSION

## Wednesday, May 9, 2018

(Minutes Subject to Approval at May 23, 2018 Meeting)

The Civil Service Commission will meet **Wednesday**, **May 23, 2018** at 4:00 p.m. in Room 201 of the Lakeside Plaza Building.

#### **PRESENT**

Commissioners:

D. Chang, A. Lum, R. Peterson

(Remote Locations: B. Luna and S. Booth)

Secretary:

J. Angelo

Chief Assistant

County Counsel: A. Weddle

I. CALLED TO ORDER

II. APPROVED THE MINUTES OF APRIL 25, 2018 AS MAILED. 5-0

III. PUBLIC COMMENTS: None

IV. APPROVED CONSENT MATTERS - Pages 2 - 4 5-0

V. **COMMUNICATION(S)** No Actions

VI. APPEALS (Non-Disciplinary Matters) No Actions

VII. CLOSED SESSION

1. <u>Conference with Legal Counsel – Potential Litigation</u>: Significant exposure to litigation pursuant to Subdivision (B) of Government Code §54956.9

VIII. COUNTY COUNSEL REPORT ON ACTION TAKEN IN CLOSED SESSION: None

IX. CIVIL SERVICE COMMISSION'S OR DIRECTOR'S REMARKS:

Director, Joe Angelo and Commissioner Lum announced they will not be attending the next Civil Service Meeting on May 23, 2018.

X. ADJOURNMENT 5-0

#### IV. CONSENT MATTERS - APPROVED

#### A. Reinstatement Request(s)

- 1. Huong Cao, Management Analyst, Health Care Services Agency
- 2. Rodney Cornist Dhati, Rehabilitation Counselor II, Health Care Services Agency

## B. <u>Voluntary Demotion(s)</u>

 Lee Lewis, Human Resources Trainee to Departmental Human Resources Officer Trainee, Human Resource Services Department

## C. Examination Actions – for CSC Meeting of May 9, 2018

Ordered on 4/9/18 open assembled examination:

1. Associate Program Specialist, LDF 5/4/18

Ordered on 4/30/18 open assembled examinations:

- 2. Program Specialist (Emergency Preparedness Professional), LDF 5/24/18
- 3. Labor Relations Manager, LDF 6/4/18

Reopened on 4/30/18 continuous examination:

4. Heavy Equipment Mechanic, LDF 5/24/18

#### Miscellaneous:

- 5. Extended the last day for filing for Finance and Contracts Director, Probation Department, exam #18-6073-01 from 4/16/18 to 5/14/18.
- 6. Changed the Heavy Equipment Mechanic, exam #17-9465-01, from an assembled exam to a continuous exam effective 4/26/17.

## D. Eligible Lists

Created, approved and ordered promulgated:

- 1. Administrative Analyst, #18-0245-01
- 2. Clinical Case Manager, Center for Healthy Schools & Communities, #17-6643-01
- 3. Deputy Probation Officer III, #18-6115-01
- 4. Division Director, #18-6126-01
- 5. Specialist Clerk II, #17-1129-01
- 6. Treasurer-Tax Collector's Specialist I, #17-1601-01

# E. <u>Classification Recommendations</u> - Approved

Department:	Re:
County Counsel	1. Reallocate one position of 1220, Secretary II to 1226, Administrative Legal Secretary (18-31005).
General Services Agency	2. Reallocate one position of 1125, Payroll Records Clerk to 0219, Administrative Specialist II (18-30921).

IV. CONSENT MAT	V. CONSENT MATTERS - APPROVED  E. <u>Classification Recommendations</u> - continued - Approved		
E. <u>Classificat</u>			
Departmen	nt:	Re:	
Health Care Servi	ces Agency	<ol> <li>Allocate three additional positions of 0423P, Information Systems Coordinator (Project) (18-30554).</li> <li>Allocate three additional positions of 0206P, Management Analyst (Project) (18-30555).</li> <li>Allocate one additional position of 0305P, Program Specialist (Project) (Quality Improvement Specialty) (18-30556).</li> <li>Allocate one additional position of 0207P, Senior Management Analyst (Project) (18-30558).</li> <li>Allocate one additional position of 0215P, Senior Financial Services Specialist (Project) (18-30794).</li> <li>Reallocate one position of 0416P, Information Systems Specialist (Project) to 0416, Information Systems Specialist (18-30873).</li> <li>Reallocate one position of 0206P, Management Analyst (Project) to 5785P, Epidemiologist II (Project) (18-31007).</li> <li>Reallocate one position of 0305, Program Specialist</li> </ol>	
		<ul> <li>10. Reallocate one position of 0305, Program Specialist to 0206, Management Analyst (18-31009).</li> <li>11. Reallocate one position of 0305, Program Specialist to 0206, Management Analyst (18-31010).</li> <li>12. Reallocate one position of 0206P, Management Analyst (Project) to 0206, Management Analyst (18-31012).</li> </ul>	
Social Services Ag		<ul> <li>13. Reallocate one position of 1705, Supply Clerk I to 1710, Supply Clerk II (18-30018).</li> <li>14. Reallocate one position of 0303, Program Systems Coordinator to 0219, Administrative Specialist II (18-30866).</li> <li>15. Reallocate one position of 6720, Social Worker III to 6770, Adult Protective Services Supervisor (18-31088).</li> </ul>	

IV. CONSENT MATTERS - APPROVED		)
F.	F. <u>Specialty Designations</u> - Approved	
	Department:	Re:
	Health Care Services Agency	1. Remove the specialty designation for one position #310639, job code 1128, Specialist Clerk I, (Spanish-Speaking Specialty), effective 5/20/18.
G	G. <u>Classification Specifications</u> - Approved	
		<ol> <li>Revise and retitle the classification series 2506/2507, Assessor's Technician I/II, to 2507 Assessor's Technician and adopt the revised classification specification.</li> <li>Revised and retitle 2508, Assessor's Technician III to 2508, Senior Assessor's Technician and adopt the revised classification specification.</li> <li>Recommend the Board of Supervisor establish the classification of 0496, Chief of Staff, Board of Supervisors and adopt the classification specification.</li> <li>Recommend the Board of Supervisor establish the classification of 6033, Probation Community Re- Entry and Outreach Director and adopt the classification specification.</li> <li>Adopt the revised classification specification 6831, Recreation Assistant.</li> </ol>

CSM 5-9

oe Angelo, Secretary to Civil Service Commission