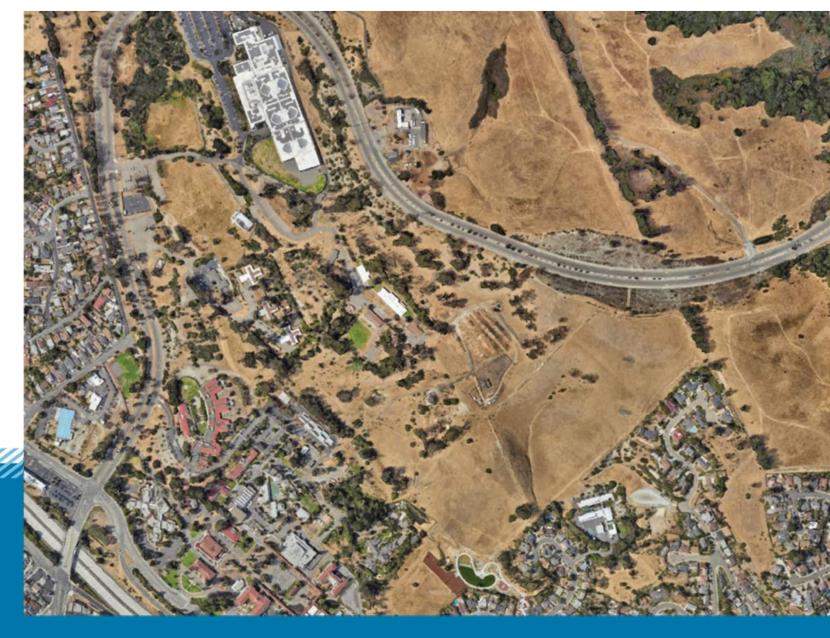




**December 12, 2024** 



Facilities Needs Priority 1 Program

Design-Build Package #3 Pre-qualification Conference



#### Introductions

#### Project Team

- Alameda County General Services Agency
  - Alan Baxter, Chief Deputy of Operations
  - Keith Rowan, Deputy Director, Capital Programs
  - Liam Brown, Senior Project Manager
- Swinerton Management & Consulting
  - John Baker, Project Executive
  - Julie Pebley, Senior Project Manager
  - Albert Wege, Senior Project Manager
  - Alely Ramos, Assistant Project Manager
- Shah Kawasaki Architects
  - Youngchae Lee, Principal
- Attendee Register
  - Please Provide Attendee Contact Information in Chat



## Agenda

- Project Overview
- Facilities and Scope of Work
- Project Schedule
- Pre-qualification Questionnaire
- Request for Proposals
- Non-Mandatory Site Visits
- Questions and Answers



## **Project Overview**

#### Scope of work

- Remediation of deficiencies within existing facilities
- Items identified in 2018/2019 Facility Conditions Assessment (FCA) performed by Cannon Design
- Design, Construction Documents, Permitting, and Phased Construction

#### Permitting Agencies:

Alameda County Public Works Agency (PWA)

#### Design-Build Contract Value:

- Approximately \$15 M Fixed Fee, established by GSA, Swinerton, and Leland Saylor Associates
- Includes all A/E fees, Permits, and Construction
- Allowances (ADA compliance, code upgrades, unforeseen conditions)

#### Facilities Condition Assessment (FCA):

- Link to the FCA describing the scope of work (page 3 of RFQ)
- Final scope of work included in RFP will include approximately 85% of FCA items



## **Project Overview**

- Alameda County Health (ACH) Facilities, Behavioral Health
   Department Facilities (ACH-BHD) / Telecare
  - Villa Fairmont
    - Address: 15200 Foothill Blvd, San Leandro
  - Willow Rock:
    - Building A (A1, A2, A3, and A4), B, C, and D
    - Address: 2050 Fairmont Dr, San Leandro



#### Villa Fairmont

➤ Year Constructed: 1980

➤ Gross SF: 35,754

>Floors: 1

Scope: Electrical, exterior finishes, interior finishes, roofing, flooring, interior plumbing, data/low voltage, fire alarm, HVAC, fire alarm



#### Willow Rock Center

➤ Gross SF: 26,900

>Floors: 1

➤ Buildings: 4 (Buildings A1-4, B, C, D)

Scope: Electrical, interior finishes, fire alarm, flooring, interior plumbing, data/low voltage/BMS, HVAC, flooring

➤ Separate exterior envelope replacement project



## **S**chedule

#### Anticipated Project Schedule (all dates subject to change)

Milestone	Date
Issue RFQ	December 6, 2024
Non-Mandatory RFQ Conference (virtual)	December 12, 2024. 11am – 12pm
Recommended Non-Mandatory Site Visits	December 17, 2024. 10-11am
	January 7, 2025. 10-11am
Final requests for clarifications	January 8, 2025. 5:00 pm
Submit Prequalification Questionnaire	January 17th, 2025, 3:00 pm
County Evaluation of Prequalification Questionnaire	January 2025
Notice to Shortlist	January 2025
Issue RFP to DBEs	February 2025
Confidential Meetings	March 2025
DBEs Submit Proposals	April 2025
County Reviews DBE Submittals	April 2025
Formal Interviews	April 2025
Notice to Award	May 2025
BOS Award	May 2025
Issue NTP	June 2025
Design	June 2025 - December 2025
Construction	December 2025 - May 2027



- Must use the Questionnaire provided in the RFQ
- Questions and Answers must be submitted in writing to Liam Brown of GSA via e-mail: <u>Liam.Brown@acgov.org</u>
- Today's questions must be followed up in writing to be officially answered
- Clarification Notices and Distribution List posted to GSA website (link on page 10 of RFQ): https://gsa.acgov.org/do-business-with-us/contracting-opportunities/



- Small Local And Emerging Business (SLEB) Program
  - 20% of Design Consultant fees must be for SLEB firms
  - Link to SLEB program (page 12 of RFQ)
  - RFQ letter of Transmittal:
    - Identify proposed SLEB firms
    - Description of outreach efforts made to include SLEB firms
  - Project is subject to the PSCBA adopted by County of Alameda Board of Supervisors (applies to all construction projects of \$1 M or more)
  - Successful DBE and its partners providing work in covered trades will be signatories to PSCBA
  - Proposal Requirement (no RFQ submittal requirements)
  - Link to PSCBA (page 12 of RFQ):

https://acgovt-

my.sharepoint.com/my?id=%2Fpersonal%2Fliam%5Fbrown%5Facgov%5Forg%2FDocuments%2FPSCBA&FolderCTID=0x012000AFACEC94D4AA2D4BA574CB4931FD80C0



- Design/Build Entity (DBE): California "A" or "B" Contractor's License
- DBE will hold the contract with County of Alameda
- County intends to Shortlist 3 DBE's
- Stipend to those not selected
- DBE Core Organizations:
  - General Contractor
  - Architect
  - Mechanical/Plumbing Engineer
  - Electrical Engineer
  - Civil Engineer
  - Fire/Life Safety Engineer
- Mechanical, Electrical, and Fire/Life Safety Engineers can be same firms
- If more than one firm (e.g. HVAC and Plumbing), submit for each
- Design-Build subcontractors can be submitted as licensed Engineers



#### Precluded Firms:

- Swinerton
- Shah Kawasaki Architects
- BKF, Civil Engineer
- Interface Engineers, Electrical Engineer
- ECS Limited, Engineering Envelope Consulting
- Sandis Engineers
- Leland Saylor Associates
- Terracon
- Cannon Design



Part I: Information About the DBE, its Members, and Core Organizations

Part II: Essential Requirements for the DBE as a Whole

 Part III: Scored Questions for Members of the DBE Entity and Core Organizations

Part IV: Recent Construction Projects Completed

Part V: Key Personnel

Part VI: Certification

Reference Interview Questions

Scoring Worksheets



#### **Scoring Framework**

Part I: Info Only Information About the DBE, its Members, and

**Core Organizations** 

Part II: Pass/Fail Essential Requirements for the DBE as a Whole

Part III: Scored Questions for Members of DBE Entity & Core Organizations:

**90 pts** General Contractor

40 pts Architect

15 pts x 4 Each for 4 Sub-consultants

Part IV: Recent Construction Projects Completed

**20 pts General Contractor** 

**20 pts** Architect

Part V: 30 pts Key Personnel

Reference Interview Questions

**20 pts General Contractor** 

**20 pts** Architect

**300 Total Points** 



#### **DESIGN CRITERIA**

- Based on Facility Condition Assessment (FCA)
- Basis of Design
- Performance Specifications
- Sitework Diagrams (ADA path of travel)
- Operational and Construction Phasing Requirements
- Reference Documents:
  - Hazardous Materials reports
  - Existing building drawings



#### **CONTRACT REQUIREMENTS**

- Division 0 & 1 Documents, including:
  - Agreement and General Conditions (drafts to be issued in Clarification Notice #1)
  - General Requirements
  - Design Services and Deliverables
- Allowances
  - ADA Compliance
  - Code Upgrades
  - Unforeseen Conditions
- Payment Bond and Performance Bond
  - Surety bonds issued by a corporation licensed in the State of California
  - Sureties must be California State registered Class "A" Securities
- Prevailing Wage Requirements (California Labor Code)
- PSCBA and SLEB Compliance



#### **PROCESS:**

- Not a Design Competition
- Confidential Meetings (including Facility Operators)
- Stipend (TBD)

#### **SUBMITTAL REQUIREMENTS:**

- Designated Subcontractors
- County Minimum Requirements
  - Building Systems, Sustainable Design/Life-Cycle Costing
  - Skilled Labor Availability, Safety Record
- Design & Construction Qualifications
  - Project, Client and AHJ Experience
  - Project Team, Schedule, Construction Phasing Plan
- Best Value Enhancements
- Interview



#### **SELECTION PROCESS**

- "Best Value" as defined in California Public Contract Code (PCC) sections 22160, 22161, 22164, and 22166
- Point Accumulation Process:
  - Designated Subcontractors
  - County Minimum Requirements
  - Design & Construction Qualifications
  - Best Value Enhancements
  - Interview



# Non-Mandatory Site Visits

- Recommended Non-mandatory site visits:
  - December 17. 2024. 10-11am
  - January 7, 2025. 10-11am
- Visits will include an exterior walking tour of all the facilities at the Fairmont Campus.
- Meet at 2054 Fairmont Drive, San Leandro. Front entrance of the BMD office.
- Parking pass will be provided, please refer to the sharefolder.



# Non-Mandatory SiteVisits



Site Map: Fairmont Campus



# Q & A